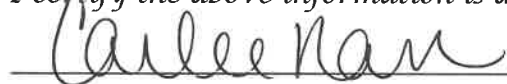


# Agenda Summary Report (ASR)

## Franklin County Board of Commissioners

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| <b>DATE SUBMITTED:</b> 12/3/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>PREPARED BY:</b> Carlee Nave  |
| <b>Meeting Date Requested:</b> 12/14/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>PRESENTED BY:</b> Carlee Nave |
| <b>ITEM:</b> (Select One) <input checked="" type="checkbox"/> Consent Agenda <input type="checkbox"/> Brought Before the Board<br>Time needed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |
| <b>SUBJECT:</b> Position Changes Approved with the 2022 Budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |
| <b>FISCAL IMPACT:</b> <u>\$536,514</u> (2022 Budgeted Expense) <ul style="list-style-type: none"><li>• Deputy Assessor = \$62,982</li><li>• Appraiser II = \$76,063</li><li>• HR Generalist = \$84,065</li><li>• Network Analyst II = \$84,065</li><li>• Systems Analyst = \$91,186</li><li>• Deputy Prosecuting Attorney I = \$84,065</li><li>• Facilities Maintenance Technician = \$65,661</li><li>• Facilities and Grounds Coordinator = \$4,668</li><li>• Program Support Specialist = \$2,994</li><li>• Seasonal Groundskeeper = (\$19,235)</li></ul>                                                                            |                                  |
| <b>BACKGROUND:</b> <p>In 2019, the Board adopted the Franklin County Salary Administration and Compensation Review Policy directing "HR will document any changes made during the budget process in one Resolution to follow adoption of the budget each year." The purpose of this Resolution is to restate the changes approved in the budget and also to serve as an annual reference for basic information for all County positions, as approved in the budget, in one place.</p> <p>Today's action does not approve anything new, but rather restates action previously taken by the Board in order to aid in administration.</p> |                                  |
| <b>RECOMMENDATION:</b> Adopt the resolution as presented, restating the positions approved for 2022.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |
| <b>COORDINATION:</b> HR received the approved personnel changes information from M Stein, Financial Specialist and drafted the resolution along with the 2022 Position Listing. M Stein reviewed the listing for accuracy to the budget.                                                                                                                                                                                                                                                                                                                                                                                               |                                  |
| <b>ATTACHMENTS:</b> (Documents you are submitting to the Board) <ol style="list-style-type: none"><li>1. Resolution</li><li>2. Franklin County Position Listing – January 2022</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |
| <b>HANDLING / ROUTING:</b> (Once document is fully executed it will be imported into Document Manager. Please list <u>name(s)</u> of parties that will need a pdf)<br><br>Thomas Westerman                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |

I certify the above information is accurate and complete.



Carlee Nave, HR Director

**FRANKLIN COUNTY RESOLUTION \_\_\_\_\_**

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FRANKLIN COUNTY, WASHINGTON**

***POSITION CHANGES APPROVED WITH THE 2022 BUDGET***

**WHEREAS**, resolution 2019-286 adopted the Franklin County Salary Administration and Compensation Review Policy; and

**WHEREAS**, the Salary Administration and Compensation Review Policy requires that Human Resources document any position changes approved during the budget process in one resolution following adoption of the budget; and

**WHEREAS**, resolution 2021-278 approved the Franklin County Current Expense Budget; and

**WHEREAS**, resolution 2021-279 approved the Franklin County Miscellaneous Funds Budget; and

**WHEREAS**, the purpose of this resolution is to provide a consistency of record documenting all position changes via resolution; and

**WHEREAS**, the Board of Franklin County Commissioners deem this request to be in the best interest of the County.

**NOW, THEREFORE IT IS HEREBY RESOLVED** the Board of Franklin County Commissioners restates the following position changes, effective January 1, 2022, as approved with the adoption of the 2022 budget and reflected in the attached position listing:

County Agent (WSU Extension) - 101020

Conversion of Program Support Specialist from .93 FTE to 1 FTE (new total budget of 1 FTE).

Assessor – 101040

Addition of one Deputy Assessor (new total budget of 3 FTE).

Addition of one Appraiser II (new total budget of 4 FTE).

Facilities – 101200

Conversion of Seasonal Groundskeeper to Facilities Maintenance Technician (new total budget of 0 Seasonal Groundskeeper FTE and 3 Facilities Maintenance Technician FTE).

Conversion of Facilities and Grounds Coordinator from 7.5 hours per day to 8 hours per day.

Information Services – 101350

Addition of one Network Analyst II (new total budget of 4 FTE).

Addition of one Systems Analyst (new total budget of 2 FTE).

Prosecuting Attorney – 101480

Creation of Deputy Prosecuting Attorney I position, non-bargaining, exempt, at Grade 17 of the *Franklin County 8 Hour Non-Bargaining Seven Step Matrix*.

Human Resources – 101680

Addition of one HR Generalist (new total budget of 2 FTE).

**DATED** this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

**BOARD OF COUNTY COMMISSIONERS  
FRANKLIN COUNTY, WASHINGTON**

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Chair Pro Tem

ATTEST:

\_\_\_\_\_  
Member

\_\_\_\_\_  
Clerk of the Board

| FRANKLIN COUNTY POSITIONS BUDGET AS OF 1/1/2022 |             |                                |           |            |              |                 |          |                 |       |
|-------------------------------------------------|-------------|--------------------------------|-----------|------------|--------------|-----------------|----------|-----------------|-------|
| Location                                        | Position    | Long Description               | Hours/Day | Hours/Week | Approved FTE | Bargaining Unit | Division | Salary Schedule | Grade |
| 1020                                            | 1020OFFMGR  | OFFICE MANAGER                 | 7.50      | 37.50      | 1            | CH75            | ADMN     | CTHS            | 14    |
| 1020                                            | 1020PTPSSP  | PROGRAM SUPPORT SPECIALIST     | 7.50      | 37.50      | 1            | CH75            | ADMN     | CTHS            | 12    |
| 1040                                            | 1040APPRAI  | REAL PROPERTY APPRAISER I      | 7.50      | 37.50      | 2            | APPRAISE        | ASSR     | APPR            | 14    |
| 1040                                            | 1040APPRII  | REAL PROPERTY APPRAISER II     | 7.50      | 37.50      | 4            | APPRAISE        | ASSR     | APPR            | 16    |
| 1040                                            | 1040CDASES  | CHIEF DEPUTY ASSESSOR          | 8.00      | 40.00      | 1            | NB8             | ASSR     | NB80            | 18    |
| 1040                                            | 1040CHAPPR  | CHIEF APPRAISER                | 8.00      | 40.00      | 1            | NB8             | ASSR     | NB80            | 19    |
| 1040                                            | 1040DPASSR  | DEPUTY ASSESSOR                | 7.50      | 37.50      | 3            | CH75            | ASSR     | CTHS            | 14    |
| 1040                                            | 1040GTCART  | GIS TECH - CARTOGRAPHER        | 7.50      | 37.50      | 1            | CH75            | ASSR     | CTHS            | 16    |
| 1040                                            | 1040SDASES  | SENIOR DEPUTY ASSESSOR         | 7.50      | 37.50      | 1            | CH75            | ASSR     | CTHS            | 16    |
| 1060                                            | 1060ACTAS2  | ACCOUNTING ASSISTANT II        | 7.50      | 37.50      | 1            | CH75            | AUDT     | CTHS            | 13    |
| 1060                                            | 1060ACTAS4  | ACCOUNTING ASSISTANT IV        | 7.50      | 37.50      | 1            | CH75            | AUDT     | CTHS            | 15    |
| 1060                                            | 1060ACTSUP  | ACCOUNTING SUPERVISOR          | 8.00      | 40.00      | 1            | NB8             | AUDT     | NB80            | 19    |
| 1060                                            | 1060ADMAST  | ADMINISTRATIVE ASSISTANT       | 8.00      | 40.00      | 1            | NB8             | AUDT     | NB80            | 16    |
| 1060                                            | 1060CSPPCI  | CUSTOMER SERVICE SPECIALIST I  | 7.50      | 37.50      | 1            | CH75            | AUDT     | CTHS            | 11    |
| 1060                                            | 1060CSPPII  | CUSTOMER SERVICE SPECIALIST II | 7.50      | 37.50      | 3            | CH75            | AUDT     | CTHS            | 12    |
| 1060                                            | 1060DIRAUD  | DIRECTOR OF AUDIT SERVICES     | 8.00      | 40.00      | 1            | NB8             | AUDT     | NB80            | 20    |
| 1060                                            | 1060DIRFIN  | DIRECTOR OF FINANCE            | 8.00      | 40.00      | 1            | NB8             | AUDT     | NB80            | 20    |
| 1060                                            | 1060FINSPC  | FINANCIAL SPECIALIST           | 7.50      | 37.50      | 1            | CH75            | AUDT     | CTHS            | 16    |
| 1060                                            | 1060FYSYANL | FINANCIAL SYSTEMS ANALYST      | 5.50      | 27.50      | 0.75         | OTHER NB        | AUDT     | NB75            | 16    |
| 1060                                            | 1060PSPECL  | PAYROLL SPECIALIST             | 7.50      | 37.50      | 1            | CH75            | AUDT     | CTHS            | 14    |
| 1080                                            | 1080LICLED  | LICENSING LEAD                 | 7.50      | 37.50      | 1            | CH75            | AUDT     | CTHS            | 13    |
| 1090                                            | 1090ELEAST  | ELECTIONS ASSISTANT            | 7.50      | 37.50      | 2            | CH75            | AUDT     | CTHS            | 13    |
| 1090                                            | 1090ELECAD  | ELECTIONS ADMINISTRATOR        | 8.00      | 40.00      | 1            | NB8             | AUDT     | NB80            | 16    |
| 1130                                            | 1130ADMAST  | PLANNING AND BUILD SERV ADMIN  | 8.00      | 40.00      | 1            | NB8             | ADMN     | NB80            | 16    |
| 1130                                            | 1130BDINI   | BUILDING INSPECTOR II          | 7.50      | 37.50      | 1            | NB75            | ADMN     | NB75            | 16    |
| 1130                                            | 1130BLDICE  | BUILDING INSPECTOR I           | 7.50      | 37.50      | 1            | NB75            | ADMN     | NB75            | 15    |
| 1130                                            | 1130BLDOFF  | BUILDING OFFICIAL              | 8.00      | 40.00      | 1            | NB8             | ADMN     | NB80            | 19    |
| 1130                                            | 1130OFFAST  | OFFICE ASSISTANT               | 7.50      | 37.50      | 1            | CH75            | ADMN     | CTHS            | 12    |
| 1130                                            | 1130PLBDIR  | PLANNING BUILDING DIRECTOR     | 8.00      | 40.00      | 1            | NB8             | ADMN     | NB80            | 21    |
| 1130                                            | 1130PLNMR1  | PLANNER 1                      | 7.50      | 37.50      | 2            | NB75            | ADMN     | NB75            | 15    |
| 1130                                            | 1130PMTTCH  | PERMIT TECHNICIAN              | 7.50      | 37.50      | 1            | CH75            | ADMN     | CTHS            | 14    |
| 1130                                            | 1130SRVSPC  | P&B SERVICES SPECIALIST        | 7.50      | 37.50      | 1            | CH75            | ADMN     | CTHS            | 13    |
| 1160                                            | 1160CDCLRK  | CHIEF DEPUTY CLERK             | 8.00      | 40.00      | 1            | NB8             | CLER     | NB80            | 18    |
| 1160                                            | 1160DCLPA2  | LPA II DEPUTY CLERK            | 7.50      | 37.50      | 11           | CH75            | CLER     | CTHS            | 13    |
| 1160                                            | 1160FINMGR  | CLERKS FINANCIAL MANAGER       | 8.00      | 40.00      | 1            | NB8             | CLER     | NB80            | 16    |

|      |            |                                |      |       |      |          |      |      |       |
|------|------------|--------------------------------|------|-------|------|----------|------|------|-------|
| 1160 | 1160JUCOLO | CLERKS COLLECTIONS OFFICER     | 7.50 | 37.50 | 1    | CH75     | CLER | CTHS | 14    |
| 1180 | 1180ADASST | NON-EXEMPT ADMIN ASSIST        | 7.50 | 37.50 | 1    | NB75     | ADMN | NB75 | 14    |
| 1180 | 1180OPDPDA | PUBLIC DEFENSE ATTORNEY        | 8.00 | 40.00 | 1    | NB8      | ADMN | NB80 | 20    |
| 1200 | 1200FACDIR | FACILITIES DIRECTOR            | 8.00 | 40.00 | 1    | NB8      | ADMN | NB80 | 19    |
| 1200 | 1200FGCORD | FAC & GROUNDS COORDINATOR      | 8.00 | 40.00 | 1    | NB8      | ADMN | NB80 | 14    |
| 1200 | 1200FMTEC  | FACILITIES MAINTENANCE TECH    | 7.50 | 37.50 | 3    | NB75     | ADMN | NB75 | 13    |
| 1220 | 1220CDCORN | CHIEF DEPUTY CORONER           | 8.00 | 40.00 | 1    | NB8      | CORN | NB80 | 17    |
| 1260 | 1260ADASST | DC ADMINISTRATIVE ASSISTANT    | 8.00 | 40.00 | 1    | NB8      | DCRT | NB80 | 15    |
| 1260 | 1260CRMCK2 | CRIMINAL CLERK II              | 7.50 | 37.50 | 1    | CH75     | DCRT | CTHS | 13    |
| 1260 | 1260CTADPB | COURT ADMIN/PROBATION DIRECTOR | 8.00 | 40.00 | 1    | NB8      | DCRT | NB80 | 19    |
| 1260 | 1260DCCLRK | DISTRICT COURT CLERK           | 7.50 | 37.50 | 2    | CH75     | DCRT | CTHS | 12    |
| 1260 | 1260LPSUPV | LEGAL PROCESS SUPERVISOR       | 7.50 | 37.50 | 1    | NB75     | DCRT | NB75 | 14    |
| 1270 | 1270PRBCLK | PROBATION COMPLIANCE CLERK     | 7.50 | 37.50 | 1    | CH75     | DCRT | CTHS | 13    |
| 1270 | 1270PRBOFC | PROBATION OFFICER              | 8.00 | 40.00 | 1    | NB8      | DCRT | NB80 | 17    |
| 1350 | 1350ASSSTR | ASSISTANT DIRECTOR             | 8.00 | 40.00 | 1    | NB8      | ADMN | NB80 | 20    |
| 1350 | 1350COMENG | COMMUNICATIONS ENGINEER        | 8.00 | 40.00 | 1    | NB8      | ADMN | NB80 | 19    |
| 1350 | 1350GISMGR | GIS MANAGER                    | 8.00 | 40.00 | 1    | NB8      | ADMN | NB80 | 17    |
| 1350 | 1350ISCORD | INFO SERVICES COORDINATOR      | 7.50 | 37.50 | 1    | CH75     | ADMN | CTHS | 14    |
| 1350 | 1350ISDRCT | INFORMATION SERVICES DIRECTOR  | 8.00 | 40.00 | 1    | NB8      | ADMN | NB80 | 21    |
| 1350 | 1350NTWRK2 | NETWORK ANALYST II             | 8.00 | 40.00 | 4    | NB8      | ADMN | NB80 | 17    |
| 1350 | 1350OFFAST | OFFICE ASSISTANT               | 4.00 | 20.00 | 0.53 | OTHER NB | ADMN | NB75 | 13    |
| 1350 | 1350SYSANL | SYSTEMS ANALYST                | 8.00 | 40.00 | 2    | NB8      | ADMN | NB80 | 18    |
| 1480 | 1480CDPROS | CHIEF DEPUTY PROSECUTING ATTNY | 8.00 | 40.00 | 2    | NB8      | PROS | NB80 | 22    |
| 1480 | 1480CONSEC | CONFIDENTIAL SECRETARY         | 7.50 | 37.50 | 1    | NB75     | PROS | NB75 | 14    |
| 1480 | 1480DEPPA1 | DEPUTY PROSECUTING ATTORNEY I  | 8.00 | 40.00 | 1    | NB8      | PROS | NB80 | 17.00 |
| 1480 | 1480DEPPA2 | DEPUTY PROSECUTING ATTORNEY II | 8.00 | 40.00 | 5    | NB8      | PROS | NB80 | 20    |
| 1480 | 1480LGSEC3 | LEGAL SECRETARY III            | 7.50 | 37.50 | 6    | CH75     | PROS | CTHS | 13    |
| 1480 | 1480OFCADM | OFFICE ADMIN/CHILD SUPPORT DIR | 8.00 | 40.00 | 1    | NB8      | PROS | NB80 | 19    |
| 1480 | 1480SNRDPA | SENIOR DEPUTY PROSEC ATTORNEY  | 8.00 | 40.00 | 3    | NB8      | PROS | NB80 | 21    |
| 1480 | 1480SYSADM | SYSTEMS ADMINISTRATOR          | 7.50 | 37.50 | 1    | CH75     | PROS | CTHS | 15    |
| 1500 | 1500DEPPA2 | DEPUTY PROSECUTING ATTORNEY II | 8.00 | 40.00 | 1    | NB8      | PROS | NB80 | 20    |
| 1500 | 1500INVEST | INVESTIGATOR                   | 8.00 | 40.00 | 1    | NB8      | PROS | NB80 | 14    |
| 1500 | 1500LGSEC3 | LEGAL SECRETARY III            | 7.50 | 37.50 | 3    | CH75     | PROS | CTHS | 13    |
| 1500 | 1500LGSEC4 | LEGAL SECRETARY IV             | 7.50 | 37.50 | 1    | CH75     | PROS | CTHS | 14    |
| 1520 | 1520CMMNDR | COMMANDER                      | 8.00 | 40.00 | 2    | NB8      | SHER | SHOF | SHOF  |
| 1520 | 1520CPTCIV | CAPTAIN - CIVIL                | 8.00 | 40.00 | 1    | NB8      | SHER | SHOF | SHOF  |
| 1520 | 1520SERGNT | SERGEANT                       | 8.00 | 40.00 | 5    | DEPUTIES | SHER | DPTY | SERG  |
| 1520 | 1520SHRDEP | SHERIFF'S DEPUTY               | 8.00 | 40.00 | 20   | DEPUTIES | SHER | DPTY | DPTY  |

|      |             |                                |      |       |    |          |      |      |      |
|------|-------------|--------------------------------|------|-------|----|----------|------|------|------|
| 1520 | 1520SHSUPP  | SHERIFF'S SUPPORT SPECIALIST   | 8.00 | 40.00 | 2  | SHERSUPP | SHER | SHSS | 13   |
| 1540 | 1540COMMDR  | CORRECTIONS ADMINISTRATOR      | 8.00 | 40.00 | 1  | NB8      | SHER | SHOF | SHOF |
| 1540 | 1540CORCOR  | CORRECTIONS CORPORAL           | 8.00 | 40.00 | 5  | CORRECT  | SHER | CORR | CORP |
| 1540 | 1540CORDEP  | CORRECTIONS DEPUTY             | 8.00 | 40.00 | 38 | CORRECT  | SHER | CORR | DPY  |
| 1540 | 1540CORMTC  | CORRECTIONS MAINTENANCE TECH   | 7.50 | 37.50 | 2  | CORMTC   | SHER | CRMT | CRMT |
| 1540 | 1540CORRLT  | CORRECTIONS LIEUTENANT         | 8.00 | 40.00 | 2  | CORRLT   | SHER | COLT | COLT |
| 1540 | 1540CORSRG  | CORRECTIONS SERGEANT           | 8.00 | 40.00 | 5  | CORRECT  | SHER | CORR | SERG |
| 1540 | 1540CAPTAIN | CAPTAIN                        | 8.00 | 40.00 | 1  | NB8      | SHER | SHOF | SHOF |
| 1540 | 1540SHSUPP  | SHERIFF'S SUPPORT SPECIALIST   | 8.00 | 40.00 | 5  | SHERSUPP | SHER | SHSS | 13   |
| 1585 | 1585FMRSHL  | FIRE MARSHALL                  | 1.00 | 5.00  | 0  | OTHER NB | SHER | OTHR | HRLY |
| 1650 | 1650ACTAS3  | ACCOUNTING ASSISTANT III       | 7.50 | 37.50 | 1  | CH75     | TREA | CTHS | 14   |
| 1650 | 1650ACTSPC  | ACCOUNTING SPECIALIST          | 7.50 | 37.50 | 1  | CH75     | TREA | CTHS | 15   |
| 1650 | 1650ADACNT  | ADMINISTRATIVE ACCOUNTANT      | 8.00 | 40.00 | 1  | NB8      | TREA | NB80 | 19   |
| 1650 | 1650CDTREA  | CHIEF DEPUTY TREASURER         | 8.00 | 40.00 | 1  | NB8      | TREA | NB80 | 19   |
| 1650 | 1650DEPTRS  | DEPUTY TREASURER               | 7.50 | 37.50 | 2  | CH75     | TREA | CTHS | 12   |
| 1650 | 1650PPROPD  | PERSONAL PROPERTY DEPUTY       | 7.50 | 37.50 | 1  | CH75     | TREA | CTHS | 14   |
| 1650 | 1650SEGFOR  | SEGREGATION/FORECLOSURE DEPUTY | 7.50 | 37.50 | 1  | CH75     | TREA | CTHS | 14   |
| 1680 | 1680ADASST  | NON-EXEMPT ADMIN ASSIST        | 7.50 | 37.50 | 1  | NB75     | ADMN | NB75 | 16   |
| 1680 | 1680BUPOAN  | BUDGET AND POLICY ANALYST      | 8.00 | 40.00 | 1  | NB8      | ADMN | NB80 | 19   |
| 1680 | 1680CLRKBD  | CLERK OF THE BOARD             | 7.50 | 37.50 | 1  | NB75     | ADMN | NB75 | 15   |
| 1680 | 1680COADMN  | COUNTY ADMINISTRATOR           | 8.00 | 40.00 | 1  | NB8      | ADMN | CADM | CADM |
| 1680 | 1680OFFAST  | OFFICE ASSISTANT               | 7.50 | 37.50 | 1  | NB75     | ADMN | NB75 | 14   |
| 1685 | 1685HRDRCT  | HR DIRECTOR                    | 8.00 | 40.00 | 1  | NB8      | ADMN | NB80 | 21   |
| 1685 | 1685HRGNST  | HR GENERALIST                  | 8.00 | 40.00 | 2  | NB8      | ADMN | NB80 | 17   |
| 1685 | 1685HRSPEC  | HR SPECIALIST                  | 8.00 | 40.00 | 1  | NB8      | ADMN | NB80 | 14   |
| 2104 | 2104BPCORD  | BILINGUAL PROGRAM COORDINATOR  | 7.50 | 37.50 | 1  | CH75     | AUDT | CTHS | 14   |
| 2114 | 2114CRVWCD  | CRIME VICTIM WITNESS COORD     | 7.50 | 37.50 | 1  | CH75     | PROS | CTHS | 13   |
| 2114 | 2114LGSEC3  | LEGAL SECRETARY III            | 7.50 | 37.50 | 1  | CH75     | PROS | CTHS | 13   |
| 2131 | 2131SHSUPP  | SHERIFF'S SUPPORT SPECIALIST   | 8.00 | 40.00 | 1  | SHERSUPP | ADMN | SHSS | 13   |
| 2150 | 2150ACTSPC  | ACCOUNTING SPECIALIST          | 8.00 | 40.00 | 2  | NB8      | ADMN | NB80 | 15   |
| 2150 | 2150APWDIR  | ASST PW DIR/COUNTY ENGINEER    | 8.00 | 40.00 | 1  | NB8      | ADMN | NB80 | 22   |
| 2150 | 2150ASOCEG  | ASSOCIATE ENGINEER             | 8.00 | 40.00 | 2  | CH8      | ADMN | PWCH | 18   |
| 2150 | 2150ENGTG1  | ENGINEERING TECH I             | 8.00 | 40.00 | 2  | CH8      | ADMN | PWCH | 14   |
| 2150 | 2150ENGTG2  | ENGINEERING TECH II            | 8.00 | 40.00 | 2  | CH8      | ADMN | PWCH | 15   |
| 2150 | 2150ENGTG3  | ENGINEERING TECH III           | 8.00 | 40.00 | 2  | CH8      | ADMN | PWCH | 16   |
| 2150 | 2150EQPOP1  | EQUIPMENT OPERATOR I           | 8.00 | 40.00 | 8  | ROADS    | ADMN | ROAD | 13   |
| 2150 | 2150EQPOP2  | EQUIPMENT OPERATOR II          | 8.00 | 40.00 | 7  | ROADS    | ADMN | ROAD | 14   |
| 2150 | 2150FINSPC  | FINANCIAL SPECIALIST           | 8.00 | 40.00 | 1  | NB8      | ADMN | NB80 | 16   |

|      |             |                              |      |       |     |          |      |      |    |
|------|-------------|------------------------------|------|-------|-----|----------|------|------|----|
| 2150 | 2150FSYANL  | FINANCIAL SYSTEMS ANALYST    | 8.00 | 40.00 | 1   | NB8      | ADMN | NB80 | 16 |
| 2150 | 2150LDTECH  | LEAD TECHNICIAN              | 8.00 | 40.00 | 2   | ROADS    | ADMN | ROAD | 15 |
| 2150 | 2150OFFAST  | OFFICE ASSISTANT             | 8.00 | 40.00 | 2   | NB8      | ADMN | NB80 | 11 |
| 2150 | 2150PWADAT  | ADMINISTRATIVE ASSISTANT     | 8.00 | 40.00 | 1   | NB8      | ADMN | NB80 | 17 |
| 2150 | 2150PWDRCT  | PUBLIC WORKS DIRECTOR        | 8.00 | 40.00 | 1   | NB8      | ADMN | NB80 | 22 |
| 2150 | 2150RCLKPT  | PART TIME RECORDS CLERK      | 4.00 | 20.00 | 0.5 | OTHER NB | ADMN | NB80 | 11 |
| 2150 | 2150RDSUPV  | ROAD SUPERVISOR              | 8.00 | 40.00 | 2   | NB8      | ADMN | NB80 | 17 |
| 2150 | 2150SURVEY  | PROF LAND SURVEYOR           | 8.00 | 40.00 | 1   | NB8      | ADMN | NB80 | 20 |
| 2150 | 2150TMNT    | TEMP MAINT TECHNICIAN        | 8.00 | 40.00 | 0   | OTHER NB | ADMN | NB80 | 10 |
| 2150 | 2150TRAFTC  | TRAFFIC TECH                 | 8.00 | 40.00 | 1   | ROADS    | ADMN | ROAD | 15 |
| 2152 | 2152EDUCOR  | EDUCATOR/COORDINATOR         | 8.00 | 40.00 | 1   | NB8      | ADMN | NB80 | 16 |
| 2152 | 2152WRKCRW  | PROBATION OFFICER WORK CREW  | 7.50 | 37.50 | 1   | NB75     | DCRT | NB75 | 15 |
| 5405 | 5405EVTMGR  | EVENT MANAGER                | 8.00 | 40.00 | 1   | NB8      | ADMN | NB80 | 18 |
| 5405 | 5405FTTFAC  | FACILITIES                   | 8.00 | 40.00 | 5   | NB8      | ADMN | NB80 | 11 |
| 5405 | 5405GENMGR  | GENERAL MANAGER              | 8.00 | 40.00 | 1   | NB8      | ADMN | NB80 | 21 |
| 5405 | 5405OFFMGR  | OFFICE MANAGER               | 8.00 | 40.00 | 1   | NB8      | ADMN | NB80 | 13 |
| 5405 | 5405OPSMGR  | OPERATIONS MANAGER           | 8.00 | 40.00 | 1   | NB8      | ADMN | NB80 | 18 |
| 5405 | 5405SLBOMG  | SALES/BOX OFFICE MANAGER     | 8.00 | 40.00 | 1   | NB8      | ADMN | NB80 | 18 |
| 5405 | 5405TFNMGR  | FINANCE MANAGER              | 8.00 | 40.00 | 1   | NB8      | ADMN | NB80 | 19 |
| 5450 | 5450RV/PKCT | RV PARK CARETAKER            | 8.00 | 40.00 | 1   | NB8      | ADMN | NB80 | 12 |
| 6500 | 6500LDMECH  | LEAD MECHANIC                | 8.00 | 40.00 | 1   | ROADS    | ADMN | ROAD | 15 |
| 6500 | 6500MECAID  | MECHANIC AID                 | 8.00 | 40.00 | 1   | ROADS    | ADMN | ROAD | 12 |
| 6500 | 6500MECHAN  | MECHANIC                     | 8.00 | 40.00 | 2   | ROADS    | ADMN | ROAD | 14 |
| 6500 | 6500PRTSPC  | PARTS AND SERVICE SPECIALIST | 8.00 | 40.00 | 1   | ROADS    | ADMN | ROAD | 13 |
| 6500 | 6500SHPSUP  | SHOP SUPERVISOR              | 8.00 | 40.00 | 1   | NB8      | ADMN | NB80 | 18 |